

# Marion FoxTrot Festival

P.O. Box 1454, Marion, SC 29571

## Exhibitor Application for Artisans, Crafters and Civic Groups

EVENT DATE IS SATURDAY, MAY 21, 2011

Name: (Contact person) \_\_\_\_\_

Business name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: Home \_\_\_\_\_ Work: \_\_\_\_\_

Type of activity (brief description of work or items) please send photos, they will be returned.

\_\_\_\_\_  
\_\_\_\_\_

**Artisan and Crafters booth space fee is \$50.00 per space plus an additional \$5.00 for electricity.**

Number of booth spaces request? One \_\_\_ Two \_\_\_

Amount enclosed \_\_\_\_\_ Check \_\_\_\_\_ Money Order \_\_\_\_\_

**(There will be a \$10.00 late charge for applications received after May 13, 2011)**

### **Make out to Marion FoxTrot Festival 2011**

Will you bring a tent? Yes \_\_\_\_\_ No \_\_\_\_\_ Tent size \_\_\_\_\_

You will be expected to provide your own tables.

Will you need electrical hook-up? Yes \_\_\_\_\_ No \_\_\_\_\_

Electrical needs other than a regular 110? \_\_\_\_\_

Any other information about your needs: \_\_\_\_\_

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**No artisan, crafter or organization will be allowed to sell any Confederate items. Push Cart vendors cannot sell any Confederate items, offensive sprays, fake cigarettes or cigarette lighters, laser light pens or other offensive items. Artisans, crafters and organizations will be allowed to play CD's or music to promote their sales (only within the vicinity of their vendor space).**

**In the event any such items are being displayed or sold during the festival and/or music being played beyond their vendor space, the persons will be asked by Festival Staff to remove items aforementioned or turn their music down. Should the Festival Staff have to go back to the said vendor the second time, a police officer will be with them and the police will escort them from the premises immediately.**

**THERE IS NO CHARGE FOR NON-PROFIT ORGANIZATIONS TO PARTICIPATE, BUT YOU MUST COMPLETE THE EXHIBITOR APPLICATION. NON-PROFIT ORGANIZATIONS WILL NOT BE ALLOWED TO SELL BAKED GOODS OR DRINKS OF ANY KIND.**

I have read, understand and accept the terms outlined in the above application/contract.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_